

2021 Crappie Tournament Card

Please print – must be legible!

District _____ County _____

Fish Number (1 –10) _____

6-digit code: _____

(posted 1 hour before tournament on 2021 4-H Fishing Facebook group page)

Angler Name 1: _____

(Team member that caught this fish if registered on a team)

(Complete below if registered as a team)

Angler Name 2: _____

Angler Name 3: _____

Angler Name 4: _____