

# 2020 Summary of District 5 Record Book Entries

(Response Required for ALL Counties NO later than June 23)

\_\_\_\_\_ County will have \_\_\_\_\_ (#) total entries  
to be judged in the categories checked below.



\_\_\_\_\_ County Extension Agent

<b>Category</b>	<b>Junior</b>	<b>Intermediate</b>	<b>Senior</b>
Agricultural Sciences			
Beef			
Citizenship & Civic Education			
Consumer Education			
Dog Care & Training			
Entomology			
Fashion & Interior Design			
Food & Nutrition			
Gardening & Horticulture			
Goat			
Health & Personal Safety			
Horse			
Leadership			
Natural Resources			
Photography			
Plant & Soil Science			
Poultry			
Public Speaking			
Rabbit			
Science, Technology, Engineering, Math			
Sheep			
Shooting Sports			
Swine			
Theatre & Performance Arts			
Veterinary Science			