

Please print – must be legible!

District _____ County _____

Fish Number: _____

8-digit code: _____

(posted 1 hour before tournament on FB 2020 4-H Fishing group page)

Individual Angler Name: _____

(Complete below if registered as a team)

Angler Name 1: _____

Angler Name 2: _____

Angler Name 3: _____

Angler Name 4: _____