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| --- |
| Please print – must be legible!  Check tournament species: 🞎 Bass 🞎 Crappie 🞎 Catfish  District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Fish Number: \_\_\_\_\_\_\_\_\_\_  8-digit code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (posted 1 hour before tournament on FB 2020 4-H Fishing group page)  Angler Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |