To:	District 5 4-H Office F	rom:	_ County
Subject:	2019 District 5 4-H Gold Star Banqu Reservations Deadline to District O		
IXG.	Reservations beautifie to bistrict of	mice – August 20, 2019	
The following persons will attend the 4-H Gold Star Banquet on October 1, 2019 at SFASU.			
This list should include everyone from your county who will be attending the banquet. (Your Gold Star Honoree and their parents, Award of Excellence attendees, any paying guests and County Agents.) **DO NOT INCLUDE** anyone on the District 5 Special Guest list as they will RSVP the District Office.			
<u> </u>	lame (List individually)	Title or Relationship to Ho	noree

Please notify the District Office of any special needs that we should know to accomodate guests.