

MEMORANDUM

DATE: July 26, 2019

TO: All County Extension Agents
District 5 4-H Council Officers

FROM: Jheri-Lynn McSwain, Ph.D.
District 5 Extension Specialist

SUBJECT: **2019 East District 5 Award of Excellence**

Each year the District 4-H program recognizes outstanding volunteers and leaders with the Award of Excellence recognition. Again, this year the recognition event will be in conjunction with the District Gold Star Banquet scheduled for October 1, 2019, in the Grand Ballroom of the Stephen F. Austin State University Student Center. The banquet will begin promptly at 6:30 p.m.

The Award of Excellence nomination is attached for completion and submission. Nominations are due to the District Office by August 26, 2019. Leaders selected to receive the award and a guest will be invited to the banquet at no expense to them. The District Office will send an invitation. Leaders not in attendance at the Gold Star Banquet will not be recognized.

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