

2019 Summary of District 5 Recordbook Entries

(Response Required from ALL Counties No Later than June 12)

_____ County will have _____ (#) total entries
to be judged in the categories checked below.



_____ County Extension Agent



<i>Category</i>	<i>Junior</i>	<i>Intermediate</i>	<i>Senior</i>
Agricultural Sciences			
Beef			
Citizenship & Civic Education			
Consumer Education			
Dog Care & Training			
Entomology			
Fashion & Interior Design			
Food & Nutrition			
Gardening & Horticulture			
Goat			
Health & Personal Safety			
Horse			
Leadership			
Natural Resources			
Photography			
Plant & Soil Science			
Poultry			
Public Speaking			
Rabbit			
Science, Technology, Engineering & Math			
Sheep			
Shooting Sports			
Swine			
Theatre & Performance Arts			
Veterinary Science			