

## District 5 4-H Food & Nutrition Extravaganza

Return this form by **January 18, 2019** to:  
 Angie Monk, Show Chair  
 Email: Angie.Monk@ag.tamu.edu

The following person has agreed to judge at the District 5 4-H Food & Nutrition Extravaganza, February 9, 2019 at Shelby County Extension Office, 200 San Augustine St. in Center, TX.

**Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_, TX **Zip:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_ (Cell/Work)  
**Email:** \_\_\_\_\_

**Contest Schedule:** **Morning** (Food Show, Poster Contest, Nutrition QB) **Afternoon** (Food Challenge)

	<b>1<sup>st</sup> Choice</b>	<b>2<sup>nd</sup> Choice</b>	<b>3<sup>rd</sup> Choice</b>
<b>Age Division:</b>	_____	_____	_____
<b>Judging:</b>	_____	_____	_____
<b>Category:</b>	_____	_____	_____

**Age Division Choices:** Junior      Intermediate      Senior

**Judging Choices:** Food Show    Food Challenge    Poster Contest    Nutrition Quiz Bowl

**Category (Food Show Only):** Nutritious Snacks    Main Dish    Fruits & Vegetables    Breads & Cereals

**Comments:** \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 County Extension Agent

\_\_\_\_\_  
 County

