То:	District 5 4-H Office	From:	_ County
Subject:	2018 District 5 4-H Gold Star Banq	uet	88
Re:	Reservations Deadline to District C	Office – September 7, 2018	(VI)
The following persons will attend the 4-H Gold Star Banquet on October 2, 2018 at SFASU.			
This list should include everyone from your county who will be attending the banquet. (Your Gold Star Honoree and their parents, Award of Excellence attendees, any paying guests and County Agents.) **DO NOT INCLUDE** anyone on the District 5 Special Guest list**			
as they will RSVP the District Office.			
Name (List individually)		Title or Relationship to Ho	<u>noree</u>