

2015 Summary of District 5 Recordbook Entries

(Response Required from ALL Counties No Later than June 24)

_____ County will have _____ (#) total entries
to be judged in the categories checked below.



_____ County Extension Agent



<i>Category</i>	<i>Junior</i>	<i>Intermediate</i>	<i>Senior</i>
Beef			
Citizenship & Civic Education			
Clothing & Textiles			
Communication & Expressive Arts			
Companion Animal			
Consumer Education			
Dairy			
Entomology			
Family Life			
Food & Nutrition			
Gardening & Horticulture			
Goat			
Health			
Horse			
Housing & Home Environment			
Leadership			
Natural Resources			
Personal Development			
Photography			
Plant & Soil Science			
Poultry			
Public Speaking			
Rabbit			
Recreation			
Safety			
Science, Engineering & Technology			
Sheep			
Shooting Sports			
Swine			
Veterinary Science			
Wildlife & Fisheries			