



# Texas A&M AgriLife Extension



## East Region 4-H Horse Show

2015

### Class Placings

Class Number: 20.4      Class Name: Two-Year-Old Pleasure Placings

| Placing | Entry Number | Name           | County   | Points To Be Completed in Office |
|---------|--------------|----------------|----------|----------------------------------|
| 1       | 301          | Chelsey Brown  | Angelina | 1                                |
| 2       | 347          | Nicole Pearson | Denton   | 0                                |
| 3       |              |                |          |                                  |
| 4       |              |                |          |                                  |
| 5       |              |                |          |                                  |
| 6       |              |                |          |                                  |
| 7       |              |                |          |                                  |
| 8       |              |                |          |                                  |
| 9       |              |                |          |                                  |
| 10      |              |                |          |                                  |
| 11      |              |                |          |                                  |
| 12      |              |                |          |                                  |
| 13      |              |                |          |                                  |
| 14      |              |                |          |                                  |
| 15      |              |                |          |                                  |

Total Number of Entries in Class

2

Superintendent's

Point Number of Entries in Class

2

Signature \_\_\_\_\_



# Texas A&M AgriLife Extension



## East Region 4-H Horse Show

2015

### Class Placings

Class Number: 20      Class Name: 2 year old futurity

| Placing | Entry Number | Name         | County   | Points To Be Completed in Office |
|---------|--------------|--------------|----------|----------------------------------|
| 1       | 363          | Hannah Penny | Franklin | 1                                |
| 2       |              |              |          |                                  |
| 3       |              |              |          |                                  |
| 4       |              |              |          |                                  |
| 5       |              |              |          |                                  |
| 6       |              |              |          |                                  |
| 7       |              |              |          |                                  |
| 8       |              |              |          |                                  |
| 9       |              |              |          |                                  |
| 10      |              |              |          |                                  |
| 11      |              |              |          |                                  |
| 12      |              |              |          |                                  |
| 13      |              |              |          |                                  |
| 14      |              |              |          |                                  |
| 15      |              |              |          |                                  |

|                                  |   |                                     |
|----------------------------------|---|-------------------------------------|
| Total Number of Entries in Class | 1 | Superintendent's<br>Signature _____ |
| Point Number of Entries in Class | 1 |                                     |

