

DATE: March 15, 2011  
TO: All County Extension Agents  
FROM: Montza Williams  
Assistant Professor and Extension Specialist  
4-H and Youth Development  
SUBJECT: District 5 4-H Shooting Sports Rifle Match – April 16, 2011

The District 5 4-H Shooting Sports Rifle Match has been scheduled for April 16, 2011 in Athens at the Henderson County Fair Park complex. **Please make note of this change in venue.**

Counties may enter up to three (3) Junior teams, three (3) intermediate teams, and three (3) Senior teams. Teams will consist of 3 or 4 members. If participation does not allow for a team, individuals may enter.

Entries are to be completed on 4-H connect by April 1, 2011. If paying by County 4-H Check, a copy of the county entry invoice must accompany payment to the Texas 4-H Foundation.

- **Payments** for entry in an event are due **before** the event. Entries must show as paid on 4-H Connect by Noon the Friday before the event.
- **Late payments** will result in the 4-H member not being able to place or receive awards in the event. However, the member may still participate.

We will follow the same format as last year where Junior members will only compete in the prone position. However, they will not be allowed to use a platform, sandbag, or any other type of rest. A sling is recommended for the prone position for stability. Intermediate and Senior competitors will be competing in the three position style competition that we have used in the past – prone, standing, and kneeling.

Chad Gulley and Lee Dudley will assign range times and send that information to each participating county prior to the contest, so that you can make necessary arrangements.

Each competitor must provide their own ear and eye protection (both required), and their own ammunition. Targets will be provided. All rifles will be brought to the range unloaded, with bolts open. Parents, leaders, and coaches are asked to supervise their teams/youth at all times. There is zero tolerance for unsafe actions! Make sure your 4-H members, and all spectators, are aware of all safety rules.

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There is a field on 4-H Connect that asks for the name of a trained adult volunteer who can assist at this contest. Please make sure that this field is complete prior to certifying the entry on the county level or complete the attached form and return it to the district office.

Should you have questions regarding the contest, please contact Chad Gulley at 936-560-7711 or the District Office.

cc: Dr. Chris Boleman  
Mrs. Shelia Lewis  
Dr. Darrel Dromgoole