Print Form

To: District 5 4-H Office From: _____ County

Subject: 2017 District 5 4-H Gold Star Banquet

Re: Reservations Deadline to District Office – September 6, 2017

The following persons will attend the 4-H Gold Star Banquet on October 10, 2017 at SFASU.

This list should include everyone from your county who will be attending the banquet. (Your Gold Star Honoree and their parents, Award of Excellence attendees, any paying guests and County Agents.)

DO NOT INCLUDE anyone on the District 5 Special Guest list as they will RSVP the District Office.

Name (List individually)	Title or Relationship to Honoree