To:	District 5 4-H Office F	rom:	County
Subject:	2016 District 5 4-H Gold Star Banqu	uet 🚱	
Re:	Reservations Deadline to District O	office –	
September 6, 2016 The following persons will attend the 4-H Gold Star Banquet on October 4, 2016 at SFASU. This list should include everyone from your county who will be attending the banquet. (Your Gold Star Honoree and their parents, Award of Excellence attendees, any paying guests and County Agents.) **DO NOT INCLUDE** anyone on the District 5 Special Guest list as they will RSVP the District Office.**			
<u>Na</u>	ame (List individually)	<u>Title or Relationship to Hor</u>	<u>ioree</u>
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