Judging Format:
State 4-H Recordbook judging will remain on a regional judging format (Regions prior to 2014) this year in order to limit the required travel time for judges. Through the regional concept, each location will judge approximately eight categories of books. This should increase the quality of the judges and judging feedback to participants.

Judges:
Each district office needs to provide a complete list of 8 to 10 judges using an electronic excel file that will be provided to each district. There is a new section for alternates, but those alternates will only be notified if they are needed. We will send an online resource packet to each official judge to request their judging category preferences. It is very important to receive all information that is requested in order to provide better communication to the judges.

My office will compile a data file and distribute to each region. You are encouraged to communicate with each judge on the location and provide maps if possible.

On the day of judging, please do not release any judges until all categories have an appropriate number of judges present.

Book Handling:
All books must be mailed this year. All recordbooks MUST be in the District 5 4-H Office on or before July 23, 2014. The books will be processed and mailed to the regions. Each regional site will be provided a shipping label to return the books to my office (D5) immediately after judging.

Regional Judging Locations:
Check-In should be between 9:00 to 9:30 a.m., with Orientation from 9:30 to 10:00 a.m. Judging should start promptly at 10:00 a.m.

Catering Budget and Payment:
There is a $10.00 per person budget for all meals and snacks. The Texas 4-H Foundation credit card can be used to pay for or guarantee catering. You can complete a payment request, attach all receipts and send to Montza Williams for signature. The account name is “Recordbook Judging”.

Entry and Cost Information:
Each individual will use 4-H Connect to enter their recordbook into state competition. The price will remain at $15.00 per book. The entries will require county and district certification in 4-H Connect. If a book does not get entered correctly online by the deadline then that book cannot be judged.
**Important Recordbook Dates:**

<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>4-H Connect registration opens</td>
<td>June 30, 2014</td>
</tr>
<tr>
<td>District judges information due</td>
<td>July 11, 2014</td>
</tr>
<tr>
<td>4-H Connect registration closes</td>
<td>July 23, 2014</td>
</tr>
<tr>
<td>Texas 4-H Recordbook Judging</td>
<td>August 4, 2014</td>
</tr>
</tbody>
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**North Region (District 1, 2, 3)**
Texas A&M AgriLife Research and Extension Center, 6500 Amarillo Blvd. West Amarillo, Texas 79106 Coordinator: Kelli Lehman, Shawnte Clawson, Andy Hart

**North Region Categories: (8)**
- Citizenship & Civic Education
- Clothing & Textiles
- Food & Nutrition
- Gardening & Horticulture
- Horse
- Natural Resources
- Personal Development
- Plant & Soil Sciences

**East Region (District 4, 5, 8)**
Navarro Expo Center Fannie Mae Vernon Room 4021 W. Hwy 22 Corsicana, TX 75110 Coordinators: Derrick Bruton, Laura Huebinger, M Williams

**East Categories: (8)**
- Entomology
- Photography
- Poultry
- Recreation
- Safety
- Shooting Sports
- Swine
- Veterinary Science

**West Region (District 6, 7, 10)**
District 7 Extension and Research Center 7887 US Highway 87 North San Angelo, TX 76901-9714 Coordinators: Garry Branham, Megan Logan, Charlene Belew

**West Region Categories: (8)**
- Beef
- Communication & Expressive Arts
- Dairy
- Health
- Rabbit
- Science, Engineering & Technology
- Sheep
- Wildlife & Fisheries

**South Region (District 9, 11, 12)**
Victoria County 4-H Activity Center 289 Bachelor Drive Victoria, Texas 77904 Coordinators: Kevin Chilek, Meredith Carter, Luis Saldana

**South Region Categories: (7)**
- Companion Animals
- Consumer Education
- Family Life
- Goat
- Housing & Home Environment
- Leadership
- Public Speaking

Montza Williams P.O. Box 38 1710 North Highway 3053 Overton, Texas 77845 Tel. 903.834.6191 Fax. 903.834.6257 ml-williams@tamu.edu http://texas4-h.tamu.edu

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